Image# 26940070879 04/13/2006 22:42

| REPORT OF<br>BY AN AUTHORIZE<br>1. NAME OF COMMITTI<br>COX 2008 COMMIT | ED COMMI<br>EE (in full) | PTS AND I                            | DISBURS<br>ANDIDATE FO | EMENTS OR THE OFFICE O   | OF PRESIDEN                | T OR VICE-       | 1 / 10<br>PRESIDENT    |  |
|--|--------------------------|--------------------------------------|------------------------|--------------------------|----------------------------|------------------|------------------------|--|
| ADDRESS (number and  | I street)                | Check if dif                         | ferent than previo     | usly reported            |                            |                  |                        |  |
| 3330 DUNDEE RD 9   | SUITE S3                 | _                                    |                        |                          | 2. IDENTIFICAT<br>C0042022 |                  | 3                      |  |
| CITY, STATE, and ZIP (   | CODE                     |                                      |                        |                          | 3. IS THIS REPORT FOR :    |                  |                        |  |
| NOROTHBROOK  | IL                       |                                      | 60062                  |                          | ☐ Primary                  |                  | General                |  |
| 4. TYPE OF RE  | PORT                     | (Check here                          | if this is a Termin    | ation Report.)           |                            |                  |                        |  |
| X April 15 Quarterly Re  | nort                     |                                      |                        | Monthly Report Due       | On:                        | _                |                        |  |
| July 15 Quarterly Rep  |                          |                                      |                        | February 20 March 20     | ☐ June 2<br>☐ July 20      | _                | October 20 November 20 |  |
| out to quarterly riok  | 50.1                     |                                      |                        | April 20                 | Augus                      | t 20             | December 20            |  |
| October 15 Quarterly   | Report                   |                                      |                        | May 20                   | Septer                     | mber 20          | January 31             |  |
| January 31 Year End  | Report                   |                                      |                        | Twelfth day report pr    | receding                   |                  |                        |  |
|  |                          |                                      |                        | election on              |                            | (Type of I       | ,                      |  |
|  |                          |                                      |                        |                          |                            | _ III lile State |                        |  |
|  |                          |                                      |                        | Thirtieth day report for | ollowing the Gener         | al Election on   |                        |  |
|  |                          |                                      |                        | on                       |                            | _                |                        |  |
| IS THIS REPORT AN AM   | MENDMENT                 | YES                                  | X NO                   |                          |                            |                  |                        |  |
| 5. COVERING PERIOD   |                          |                                      |                        | FROM 01/01/2006          |                            | THROUGH<br>03/31 | /2006                  |  |
| SUMMARY  |                          | I HAND AT BEGII<br>ING PERIOD        | NNING OF THE           |                          |                            |                  | 0.00                   |  |
|  |                          | ECEIPTS THIS P<br>ne 22, Column A, F |                        |                          |                            |                  | 41834.50               |  |
|  | 8. SUBTOTA               |                                      |                        |                          |                            |                  | 41834.50               |  |
|  | 9. TOTAL D<br>(From Lin  | ISBURSEMENTS<br>ne 30, Column A, F   | THIS PERIOD<br>Page 2) |                          |                            |                  | 34213.88               |  |
|  |                          | N HAND AT CLO<br>Line 9 from 8)      | SE OF REPORT           | ING PERIOD               |                            |                  | 7620.62                |  |
|  |                          | AND OBLIGATION<br>All on Schedule C- |                        |                          |                            |                  | 0.00                   |  |
|  |                          | AND OBLIGATION<br>All on Schedule C- |                        |                          |                            |                  | 40000.00               |  |
|  | 13. EXPEND               | DITURES SUBJEC                       | CT TO LIMITATIO        | ON                       |                            | -65              | 965786.12              |  |
| NET ELECTION CYCLE-<br>TO-DATE   |                          | NTRIBUTIONS (C<br>Line 28d, Column   |                        |                          |                            |                  | 1834.50                |  |
| CONTRIBUTIONS AND EXPENDITURES   |                          | ERATING EXPEN<br>Line 20a, Column    |                        | umn B, Page 2)           |                            |                  | 22877.69               |  |
| I certify that I have exar   | mined this Re            | port and to the b                    | est of my knowl        | edge and belief it is to | rue, correct, and          | complete.        |                        |  |
| Type or Print Name of Tre<br>Craig Bergman                             |                          |                                      |                        |                          |                            | Date<br>04       | e<br>4/12/2006         |  |
| Signature of Treasurer   |                          |                                      |                        |                          |                            |                  |                        |  |
| NOTE: Submission of fall   |                          | •                                    |                        |                          | this Report to the p       | penalties of 2 U | .S.C. §437g.           |  |
| All previous versions of F   |                          |                                      |                        | oe used.                 |                            |                  | FORMAS                 |  |
| For further information  | contact:                 | 999 E Street, N                      | on Commission<br>N.W.  | Toll Free 800-424        | -9530                      | FEC<br>(01/20    | FORM 3P                |  |

Washington, DC 20463 Local 202-694-1100 (01/2001)

| DETAILED SUMMARY OF RECEIPTS A<br>(PAGE 2, FEC FORM 3P)             | ND DISBUR        | RSEMENTS  | 2 / 10                             |  |  |  |
|---|------------------|---|------------------------------------|--|--|--|
| Name of committee (in full) COX 2008 COMMITTEE INC                  |                  | Report Covering the Period<br>From: 01/01/2006 To: 03/31/2006 |                                    |  |  |  |
| I. RECEIPTS   |                  | COLUMN A<br>Total This Period                                 | COLUMN B<br>Election Cycle-to-Date |  |  |  |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P)                         |                  | 0.00  | 0.00                               |  |  |  |
| 17. CONTRIBUTIONS (other than loans) FROM:                          |                  |   |                                    |  |  |  |
| (a) Individuals/Persons Other Than Political Committees             |                  | 1834.50   | 1834.50                            |  |  |  |
| (b) Political Party Committees                                      |                  | 0.00  | 0.00                               |  |  |  |
| (c) Other Political Committees                                      |                  | 0.00  | 0.00                               |  |  |  |
| (d) The Candidate   |                  | 0.00  | 0.00                               |  |  |  |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(d) | e), 17(d))       | 1834.50   | 1834.50                            |  |  |  |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                      |                  | 0.00  | 0.00                               |  |  |  |
| 19. LOANS RECEIVED:   |                  |   |                                    |  |  |  |
| (a) Loans Received From or Guaranteed by Candidate                  |                  | 40000.00  | 40000.00                           |  |  |  |
| (b) Other Loans   |                  | 0.00  | 0.00                               |  |  |  |
| (c) TOTAL LOANS (Add 19(a) and 19(b))                               |                  | 40000.00  | 40000.00                           |  |  |  |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :              |                  |   |                                    |  |  |  |
| (a) Operating   |                  | 0.00  | 0.00                               |  |  |  |
| (b) Fundraising   |                  | 0.00  | 0.00                               |  |  |  |
| (c) Legal and Accounting  |                  | 0.00  | 0.00                               |  |  |  |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a),             | 20(b) and 20(c)) | 0.00  | 0.00                               |  |  |  |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.)                       |                  | 0.00  | 0.00                               |  |  |  |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21)            |                  | 41834.50  | 41834.50                           |  |  |  |
| II. DISBURSEMENTS   |                  |   |                                    |  |  |  |
| 23. OPERATING EXPENDITURES  |                  | 22877.69  | 22877.69                           |  |  |  |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES                        |                  | 0.00  | 0.00                               |  |  |  |
| 25. FUNDRAISING DISBURSEMENTS                                       |                  | 11336.19  | 11336.19                           |  |  |  |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS                       |                  | 0.00  | 0.00                               |  |  |  |
| 27. LOAN REPAYMENTS MADE :  |                  |   |                                    |  |  |  |
| (a) Repayment of Loans made or Guaranteed by Candidate              |                  | 0.00  | 0.00                               |  |  |  |
| (b) Other Repayments  |                  | 0.00  | 0.00                               |  |  |  |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))                |                  | 0.00  | 0.00                               |  |  |  |
| 28. REFUNDS OF CONTRIBUTIONS TO :                                   |                  |   |                                    |  |  |  |
| (a) Individuals/Persons Other Than Political Committees             |                  | 0.00  | 0.00                               |  |  |  |
| (b) Political Party Committees                                      |                  | 0.00  | 0.00                               |  |  |  |
| (c) Other Political Committees                                      |                  | 0.00  | 0.00                               |  |  |  |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c))            |                  | 0.00  | 0.00                               |  |  |  |
| 29. OTHER DISBURSEMENTS   |                  | 0.00  | 0.00                               |  |  |  |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29)   |                  | 34213.88  | 34213.88                           |  |  |  |
| III. CONTRIBUTED ITEMS (Stock, Art O                                | bjects, etc.)    |   |                                    |  |  |  |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List)                    |                  | 0.00  |                                    |  |  |  |

NOROTHBROOK

60062

| nage# 20940070001   |                                       |        |
|---|---------------------------------------|--------|
| ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A FUNCTION (Used Only by Primary Committees Receiving or Expecting to Receive I (PAGE 3, FEC FORM 3P) | PRESIDENTIAL CANDIDATE Federal Funds) | 3 / 10 |
| 1. NAME OF COMMITTEE (in full)  |                                       |        |
| COX 2008 COMMITTEE INC  |                                       |        |
| ADDRESS (number and street)   |                                       |        |
| 3330 DUNDEE RD SUITE S3   |                                       |        |
|   |                                       |        |
| CITY STATE and ZIP CODE   | 2 IDENTIFICATION NUMBER               |        |

C00420224

#### **ALLOCATION BY STATE**

| STATE                | ALLOCATION<br>THIS PERIOD | TOTAL<br>ALLOCATION<br>TO DATE | STATE          | ALLOCATION<br>THIS PERIOD | TOTAL<br>ALLOCATION<br>TO DATE |
|----------------------|---------------------------|--------------------------------|----------------|---------------------------|--------------------------------|
| Alabama              | 0.00                      | 0.00                           | Nebraska       | 0.00                      | 0.00                           |
| Alaska               | 0.00                      | 0.00                           | Nevada         | 0.00                      | 0.00                           |
| Arizona              | 0.00                      | 0.00                           | New Hampshire  | 50.00                     | 50.00                          |
| Arkansas             | 0.00                      | 0.00                           | New Jersey     | 0.00                      | 0.00                           |
| California           | 0.00                      | 0.00                           | New Mexico     | 0.00                      | 0.00                           |
| Colorado             | 0.00                      | 0.00                           | New York       | 0.00                      | 0.00                           |
| Connecticut          | 0.00                      | 0.00                           | North Carolina | 0.00                      | 0.00                           |
| Delaware             | 0.00                      | 0.00                           | North Dakota   | 0.00                      | 0.00                           |
| District of Columbia | 0.00                      | 0.00                           | Ohio           | 0.00                      | 0.00                           |
| Florida              | 0.00                      | 0.00                           | Oklahoma       | 0.00                      | 0.00                           |
| Georgia              | 0.00                      | 0.00                           | Oregon         | 0.00                      | 0.00                           |
| Hawaii               | 0.00                      | 0.00                           | Pennsylvania   | 0.00                      | 0.00                           |
| Idaho                | 0.00                      | 0.00                           | Rhode Island   | 0.00                      | 0.00                           |
| Illinois             | 134.69                    | 134.69                         | South Carolina | 0.00                      | 0.00                           |
| Indiana              | 0.00                      | 0.00                           | South Dakota   | 0.00                      | 0.00                           |
| lowa                 | 0.00                      | 0.00                           | Tennessee      | 0.00                      | 0.00                           |
| Kansas               | 0.00                      | 0.00                           | Texas          | 0.00                      | 0.00                           |
| Kentucky             | 0.00                      | 0.00                           | Utah           | 0.00                      | 0.00                           |
| Louisiana            | 0.00                      | 0.00                           | Vermont        | 0.00                      | 0.00                           |
| Maine                | 0.00                      | 0.00                           | Virginia       | 0.00                      | 0.00                           |
| Maryland             | 0.00                      | 0.00                           | Washington     | 0.00                      | 0.00                           |
| Massachussetts       | 0.00                      | 0.00                           | West Virginia  | 100.00                    | 100.00                         |
| Michigan             | 0.00                      | 0.00                           | Wisconsin      | 0.00                      | 0.00                           |
| Minnesota            | 0.00                      | 0.00                           | Wyoming        | 0.00                      | 0.00                           |
| Mississippi          | 0.00                      | 0.00                           | Puerto Rico    | 0.00                      | 0.00                           |
| Missouri             | 0.00                      | 0.00                           | Guam           | 0.00                      | 0.00                           |
| Montana              | 0.00                      | 0.00                           | Virgin Islands | 0.00                      | 0.00                           |
|                      |                           |                                | TOTALS         | 284.69                    | 284.69                         |

# S

| SCHEDULE A TEMIZED RECEIPTS   | C                     | Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 4 / 10 (check only one)  16 |
|---|-----------------------|--|---|
| Any information copied from such Reports and St<br>or for commercial purposes, other than using the |                       |  |   |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  |                       |  |   |
| Full Name (Last, First, Middle Initial)  Lucille Hanson   |                       |  | Date of Receipt                                   |
| Mailing Address 131 Shady Lane Drive #115   |                       |  | 03 / 20 / 4 2006                                  |
| City<br><u>Wadena</u>   | State<br>MN           | Zip Code<br>56482  | Amount of Each Receipt this Period                |
| FEC ID number of contributing federal political committee.  |                       |  | 500.00  |
| Name of Employer<br>None  | Occupation<br>Retired |  |   |
| Receipt For: 2008  X Primary General  Other (specify) ▼   | Election Cycle        | -to-Date ▼ 500.00  | Transaction ID: SA17A 4168                        |

| SUBTOTAL of Receipts This Page (optional)           | •        | 500.00 |
|---|----------|--------|
| TOTAL This Period (last page this line number only) | <u> </u> | 500.00 |

#### S ľ

|           |   | _                          |   |   |
|-----------|---|----------------------------|---|---|
|           | CHEDULE A<br>EMIZED RECEIPTS  |                            | Use separate schedule(s) or each category of the Detailed Summary Page    | FOR LINE NUMBER: PAGE 5 / 10 (check only one)  16 17a 17b 17c 17d 18 X 19a 19b 20a 20b 20c 21 |
| Ar<br>or  | y information copied from such Reports and Stat<br>for commercial purposes, other than using the na | tements may<br>ame and add | not be sold or used by any persor<br>ress of any political committee to s | n for the purpose of soliciting contributions solicit contributions from such committee.      |
| $\rangle$ | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  |                            |   |   |
| Α.        | Full Name (Last, First, Middle Initial)<br>JOHN H COX   |                            |   | Date of Receipt   |
|           | Mailing Address<br>55 E ERIE  |                            |   | 02 03 2006  |
|           | City  | State                      | Zip Code  |   |
|           | CHICAGO   | IL                         | 60611   | Amount of Each Receipt this Period  |
|           | FEC ID number of contributing federal political committee.  |                            |   | 25000.00  |
|           | Name of Employer  | Occupation                 | 1   | Loan  |
|           | Receipt For: 2008  X Primary General  Other (specify)   | Election C                 | ycle-to-Date ▼<br>25000.00  | Transaction ID: SA19A.4100  |
| В.        | Full Name (Last, First, Middle Initial)<br>JOHN H COX   |                            |   | Date of Receipt   |
|           | Mailing Address<br>55 E ERIE  |                            |   | 03 06 7 2006  |
|           | City  | State                      | Zip Code  |   |
|           | CHICAGO   | IL                         | 60611   | Amount of Each Receipt this Period  |
|           | FEC ID number of contributing federal political committee.  |                            |   | 15000.00  |
|           | Name of Employer  | Occupation                 | 1   | Loan  |
|           | Receipt For: 2008  X Primary General  Other (specify)   | Election C                 | ycle-to-Date ▼ 40000.00   |   |

SA19A.4101

Transaction ID:

| SUBTOTAL of Receipts This Page (optional)           | •        | 40000.00 |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 40000.00 |

Other (specify)

|      | HEDULE B (FEC FOIIII 3P)   | Use seperate schedule(s)                       | ) FOR LINE NUMBER: PAGE (check only one) |          |           |                           |           | GE 6/10          |
|------|--|--|--|----------|-----------|---------------------------|-----------|------------------|
| IT E | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | X  |          | 24<br>28a | 25<br>28b                 | 26<br>28c | 27a<br>29        |
|      | Information copied from such Reports and Statem or commercial purposes, other than using the name  |  |  |          |           |                           |           |                  |
| ١.   | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   |  |  |          |           |                           |           |                  |
| ۸.   | Full Name (Last, First, Middle Initial)<br>Craig Bergman<br>Mailing Address 3330 Dundee Rd Suite S | 3  |  |          | Date of   | action ID:<br>of Disburse |           | 102<br>2 0 0 6 ° |
|      | ,  | State Zip Code<br>IL 60062                     |  |          | Amou      | nt of Each                | Disburse  | ment this Period |
|      | Purpose of Disbursement<br>Travel<br>Candidate Name  |  | Categ                                    | gory/    | <u>L.</u> |                           |           | 6325.00          |
|      | COX 2008 COMMITTEE INC  Office Sought: House Senate X President  State: District: 02               | ment For: Primary General Other (specify)      | Тур                                      |          |           |                           |           |                  |
| _    | Full Name (Last, First, Middle Initial)<br>RMG Inc   |  |  |          | Date o    | action ID:                | ement     |                  |
|      | Mailing Address 5015 Mac Corkle Ave SV   | I  |  |          | 0 2       | M / D 0                   | 3 Y       | ž 0 0 6 °        |
|      |  | State Zip Code<br>WV 25309                     |  |          | Amou      | nt of Each                | Disburse  | ment this Period |
|      | Salary  Candidate Name  COX 2008 COMMITTEE INC   |  | Cateo<br>Typ                             |          |           |                           |           | , , . , . ,      |
|      | Office Sought:    House   Disburse     Senate       X President     State: District: 02            | ment For: Primary General Other (specify)      |  |          |           |                           |           |                  |
| _    | Full Name (Last, First, Middle Initial)<br>SOUTH CAROLINA REPUBLICAN PARTY                         | ,  |  |          | Date o    | action ID:<br>of Disburse | ement     |                  |
|      | Mailing Address P O Box 12373  |  |  |          | 0,3       |                           | 2 7 Y     | ž 0 0 6 °        |
|      |  | State Zip Code<br>SC 29211                     |  |          | Amou      | nt of Each                | Disburse  | ment this Period |
|      | Purpose of Disbursement<br>State Convention Fee  |  |  |          |           |                           |           | 500.00           |
|      | Candidate Name COX 2008 COMMITTEE INC  |  | Cateo<br>Typ                             |          | -         |                           |           |                  |
|      | Office Sought: House Disburse  Senate  X President  State: District: 02                            | ment For: Primary General Other (specify) ▼    |  |          |           |                           |           |                  |
| SU   | UBTOTAL of Disbursements This Page (optional)  |  |  | <u> </u> |           |                           |           | 22743.00         |
| TC   | OTAL This Period (last page this line number only)   |  |  | •        |           |                           |           | 22743.00         |

# SCHEDULE B (FEC Form 3P)

| SCHEDOLL B (I LCI OIIII 3F)   | Use seperate schedule(s)                       |                    | NUMBER: PAGE //10   |                            |                      |   |
|---|--|--------------------|---------------------|----------------------------|----------------------|---|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | (check only 23 27b | one)<br>24 X<br>28a |                            | 26 27a<br>28c 29     |   |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |  |                    |                     |                            |                      |   |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  | , and address of any political co              | THINKIE TO SU      | ion contribut       | ions nom su                | on commutee          |   |
| Full Name (Last, First, Middle Initial) Color Craft Printing  Mailing Address 7621 Baltimore Annapoli     | s Blvd   |                    |                     | ion ID: SB2<br>isbursement |                      |   |
| ,   | State Zip Code<br>MD 21060                     |                    | Amount o            | f Each Disbu               | ursement this Period | _ |
| Purpose of Disbursement Direct Mail Candidate Name  |  | Category/          |                     |                            | 4336.29              |   |
| COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02                       | ment For: Primary General Other (specify)      | Туре               |                     |                            |                      |   |
| Full Name (Last, First, Middle Initial)  M & M Mailing  |  |                    |                     | ion ID: SB2                |                      | _ |
| Mailing Address 1626 6th Ave  |  |                    | 0 3                 | 06                         | <sup>°</sup> 2006    |   |
| ,   | State Zip Code<br>WV 25312                     |                    | Amount o            | f Each Disbu               | ursement this Period | 1 |
| Direct Mail Candidate Name COX 2008 COMMITTEE INC   |  | Category/          |                     |                            |                      |   |
| Office Sought:  Senate  X President  State:  Disburse   | ment For: Primary General Other (specify)      |                    |                     |                            |                      |   |
| Full Name (Last, First, Middle Initial) US Postmaster   |  |                    | Date of D           | ion ID: SB2                |                      |   |
| Mailing Address 2460 Dundee Road  |  |                    | 0 2                 | 10                         | <sup>°</sup> 20066   |   |
| City<br>Northbrook  | State Zip Code<br>IL 60062                     |                    | Amount o            | f Each Disbu               | ursement this Period | 1 |
| Purpose of Disbursement<br>Postage  |  |                    |                     |                            | 660.50               |   |
| Candidate Name COX 2008 COMMITTEE INC   |  | Category/<br>Type  |                     |                            |                      |   |
| Office Sought:    House   Disburse     Senate     X President     State: District: 02                     | ment For: Primary General Other (specify) ▼    |                    |                     |                            |                      |   |
| SUBTOTAL of Disbursements This Page (optional) .  |  | <u>►</u>           |                     |                            | 6395.99              |   |
| TOTAL This Period (last page this line number only)   |  |                    |                     |                            |                      |   |

| S         | CHEDULE B (FEC Form 3  | Use seperate schedu                               | ΙΔ(C) Ι -         | NUMBER:                             | PAGE 8/10                |
|-----------|--|---|-------------------|-------------------------------------|--------------------------|
| IT        | <b>EMIZED DISBURSEMEN</b>  | <b>TS</b> for each category of t                  | he (check on      | <u> </u>                            | ¬ □                      |
|           |  | Detailed Summary Pa                               | age 23 27b        | 24 X 25<br>28a 28b                  | 26 27a<br>28c 29         |
|           | y Information copied from such Reports<br>for commercial purposes, other than usir |   |                   |                                     |                          |
| $\rangle$ | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC                                 |   |                   |                                     |                          |
|           | Full Name (Last, First, Middle Initial)  |   |                   | Transaction ID: S                   |                          |
| ٦.        | US Postmaster  |   |                   | Date of Disburser                   |                          |
|           | Mailing Address 2460 Dundee R  | oad   |                   | 02 10                               | 2006                     |
|           | City   | State Zip Code                                    |                   | Amount of Each D                    | Disbursement this Period |
|           | Northbrook   | IL 60062  |                   |                                     | E00.00                   |
|           | Purpose of Disbursement<br>Postage   |   |                   |                                     | 500.00                   |
|           | Candidate Name<br>COX 2008 COMMITTEE INC   |   | Category/<br>Type |                                     |                          |
|           | Office Sought: House Senate X President  | Disbursement For:  Primary Gene Other (specify) ▼ | eral              |                                     |                          |
|           | State: District: 02  |   |                   |                                     |                          |
| 3.        | Full Name (Last, First, Middle Initial)<br>US Postmaster                           |   |                   | Transaction ID: S Date of Disburser | ment                     |
|           | Mailing Address 2460 Dundee R  | oad   |                   | 03 00                               | <sup>D</sup> 2 0 0 6 Y   |
|           | City<br>Northbrook   | State Zip Code<br>IL 60062                        |                   | Amount of Each D                    | Disbursement this Period |
|           | Purpose of Disbursement<br>Postage   |   |                   |                                     | 4440.20                  |
|           | Candidate Name COX 2008 COMMITTEE INC  |   | Category/<br>Type |                                     |                          |
|           | Office Sought:  House Senate X President State: District: 02                       | Disbursement For:  Primary Gene Other (specify) ▼ | eral              |                                     |                          |

| <b>&gt;</b>   | 4940.20  |
|---------------|----------|
| <b>-</b><br>▶ | 11336.19 |
| -             | <u> </u> |

### SCHEDULE C (FEC Form 3P)

Use separate schedule(s) for each category of the

FOR LINE NUMBER: \_\_

PAGE 9 / 10

| ۲. | 19a |
|----|-----|
|    | 19b |

| LOANS  | Detailed Summary Page                | (check only one)           | X 19a<br>19b |  |
|--|--------------------------------------|----------------------------|--------------|--|
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   |                                      |                            | 1 195        |  |
|  |                                      | Transaction ID: SC/12.4100 |              |  |
| LOAN SOURCE Full Name (Last, First, Middle Initial)  JOHN H COX, - Personal funds              |                                      | ection:  Primary  General  |              |  |
| Mailing Address 55 E ERIE  |                                      | Other (specify)            |              |  |
| City CHICAGO State IL ZIP Code 60611   |                                      |                            |              |  |
| Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period |                                      |                            |              |  |
| 25000.00   | 0.00                                 | 25000                      | 0.00         |  |
| TERMS  Date Incurred  Date Due   | Interest Rate                        | e Secure                   | d:           |  |
| 0 2 D D D 2 0 0 6 12/31/08   |                                      | % (apr)                    | s X No       |  |
| List All Endorsers or Guarantors (if any) to Loan Source                                       |                                      |                            |              |  |
| Full Name (Last, First, Middle Initial)  | Name of Employer                     |                            |              |  |
| Mailing Address  | Occupation                           |                            |              |  |
| City State ZIP Code  | Amount Guaranteed Outstanding:       |                            |              |  |
| Full Name (Last, First, Middle Initial)  | Name of Employer                     |                            |              |  |
| Mailing Address  | Occupation                           |                            |              |  |
| City State ZIP Code  | Amount Guaranteed Outstanding:       |                            |              |  |
| Full Name (Last, First, Middle Initial)  | Name of Employer                     |                            |              |  |
| Mailing Address  | Occupation                           |                            |              |  |
| City State ZIP Code  | Amount<br>Guaranteed<br>Outstanding: |                            |              |  |
| Full Name (Last, First, Middle Initial)  | Name of Employer                     |                            |              |  |
| Mailing Address  | Occupation                           |                            |              |  |
| City State ZIP Code  | Amount Guaranteed Outstanding:       |                            |              |  |
| SUBTOTALS This Period This Page (optional)   | <u> </u>                             | 2500                       | 00.00        |  |
| TOTALS This Period (last page in this line only)   | <b>)</b>                             |                            |              |  |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Sche                | edule D, carry forward to approp     | raite line of Summary.     |              |  |

# SCHEDULE C (FEC Form 3P)

PAGE 10 / 10 Use separate schedule(s) for each category of the

FOR LINE NUMBER:

| 19a |
|-----|
| 19b |

| OANS   | Detailed Summary Page (check only one) X 19a 19b |  |  |  |  |  |
|--|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full)  |  |  |  |  |  |  |
| COX 2008 COMMITTEE INC Transaction ID: SC/12.4101  |  |  |  |  |  |  |
| LOAN SOURCE Full Name (Last, First, Middle Initial)  JOHN H COX, - Personal funds  | Election:    X   Primary   General               |  |  |  |  |  |
| Mailing Address 55 E ERIE  | Other (specify)                                  |  |  |  |  |  |
| City CHICAGO State IL ZIP Code 60611   |  |  |  |  |  |  |
| Original Amount of Loan  |  |  |  |  |  |  |
| 15000.00   | 0.00 15000.00                                    |  |  |  |  |  |
| TERMS Date Incurred Date Due   | Interest Rate Secured:                           |  |  |  |  |  |
| M M M D D D 2 0 0 6 Y Y Y Y 12/31/08   | % (apr) Yes X No                                 |  |  |  |  |  |
| List All Endorsers or Guarantors (if any) to Loan Source   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  | Name of Employer                                 |  |  |  |  |  |
| Mailing Address  | Occupation                                       |  |  |  |  |  |
|  | Amount   |  |  |  |  |  |
| City State ZIP Code  | Guaranteed Outstanding:                          |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  | Name of Employer                                 |  |  |  |  |  |
| Mailing Address  | Occupation                                       |  |  |  |  |  |
| City State ZIP Code  | Amount<br>Guaranteed                             |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  | Outstanding:  Name of Employer                   |  |  |  |  |  |
| , , , , , , , , , , , , , , , , , , ,  | Traine of Employer                               |  |  |  |  |  |
| Mailing Address  | Occupation                                       |  |  |  |  |  |
| City State ZIP Code  | Amount<br>Guaranteed                             |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  | Outstanding:  Name of Employer                   |  |  |  |  |  |
| Mailing Address  | Occupation                                       |  |  |  |  |  |
| Mailing Address  | Occupation                                       |  |  |  |  |  |
| City State ZIP Code  | Amount Guaranteed Outstanding:                   |  |  |  |  |  |
| SUBTOTALS This Period This Page (optional)   | 15000.00   |  |  |  |  |  |
| TOTALS This Period (last page in this line only) 40000.00  |  |  |  |  |  |  |
| Carry outstanding balance only to LINE 3. Schedule D. for this line. If no Schedule D. carry forward to appropriate line of Summary. |  |  |  |  |  |  |